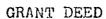
When recorded mail to: City Clerk's Office City of Riverside, City Hall, 3711 Orange St. Riverside, Calif. 92501 Lincoln Hts. Water Co.





UNITED AIRCRAFT CORPORATION, A DELAWARE CORPORATION

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

Parcel I: An undivided 5/130 interest in all that portion of Lot 2 of Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the most Southerly corner of said Lot 2; Thence North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line of said Lot 2, a distance of 128.37 feet to the true point of beginning; Thence North 34° 00' West, 90 feet; Thence North 56° 00' East, 30 feet; Thence South 34° 00' East, 86.55 feet to a point on the Southeasterly line of said Lot; Thence South 49° 24' 15" West on the Southwesterly line of said Lot; 30.2 feet to the point of beginning.

Parcel II: An undivided 5/130 interest in all that portion of Lot 2, Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the most Southerly corner of said Lot 2; Thence North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line of said Lot 2, a distance of 108.24 feet to a point thereon for the true point of beginning; Thence North 34° 00' West, a distance of 77.22 feet to a point on a curve, concave to the North having a radius of 290.00 feet, from which the center of said curve bears North 00° 56' 56" West; Thence Easterly along said curve, to the left, through a Central angle of 04° 35' 57", an arc distance of 23.28 feet, to a point thereon from which the center of said curve bears North 05° 32'53" West;

Thence South 340 00' East, a distance of 63.00 feet to a point in said Southeasterly line of Lot 2; Thence South 490 24' 15" West along said Southeasterly line, a distance of 20.13 feet to the true point of beginning.

TOGETHER with all water rights developed by the extraction of water from the herein above described property and beneficially used on the real property in the County of Riverside, State of California, described as:

Lot 4 of Block 50 of said Arlington Heights lying Easterly of the Prenda Spur of the Southern California Railway Company as described in Deed recorded October 18, 1898 in Book 69, Page 25 of Deeds, in the Office of the Recorder of Riverside County. Excepting therefrom the Northwesterly 193 feet of said Lot 4, Block 50 and Also excepting, the Southeasterly rectangular 132 feet of said Lot 4 measured from the NWly line of Lincoln Avenue.

Dated March 8, 1972

Signed, Sealed and Delivered in the Presence of:

Le Del

UNITED AIRCRAFT CORPORATION. A DELAWARE CORPORATION

Harry J. Grav President

0-7605

STATE OF CONNECTICUT)

ss:

East Hartford

COUNTY OF HARTFORD

On this the 8th day of March, 1972, before me, W. Harmon Leete, the undersigned officer, personally appeared Harry J. Gray who acknowledged himself to be the President of United Aircraft Corporation, a corporation, and that he, as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as President.

In witness whereof I hereunto set my hand.

CONSENT TO RECORDATION

| THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated March 8, 1972 from United Aircraft Corp., A Delaware Corp |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| for Undivided 5/130 int. por. Lot 2 Blk. 41 of Arlington Hts., Bkll, P. 20 & 21 |
| SB |
| to the City of Riverside, a Municipal Corporation, is hereby accepted for and on |
| behalf of said City pursuant to Resolution of the City Council thereof recorded on |
| 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby |
| consents to recordation of this instrument through the undersigned. |
| (My X) |
| Dated April 28, 1972 |
| Property Services Manager |

Form No. 122-9R1

RECEIVED FOR RECORD

APR 28 1972

Min. Past 3 o'clock M

CITY CHERTERS of

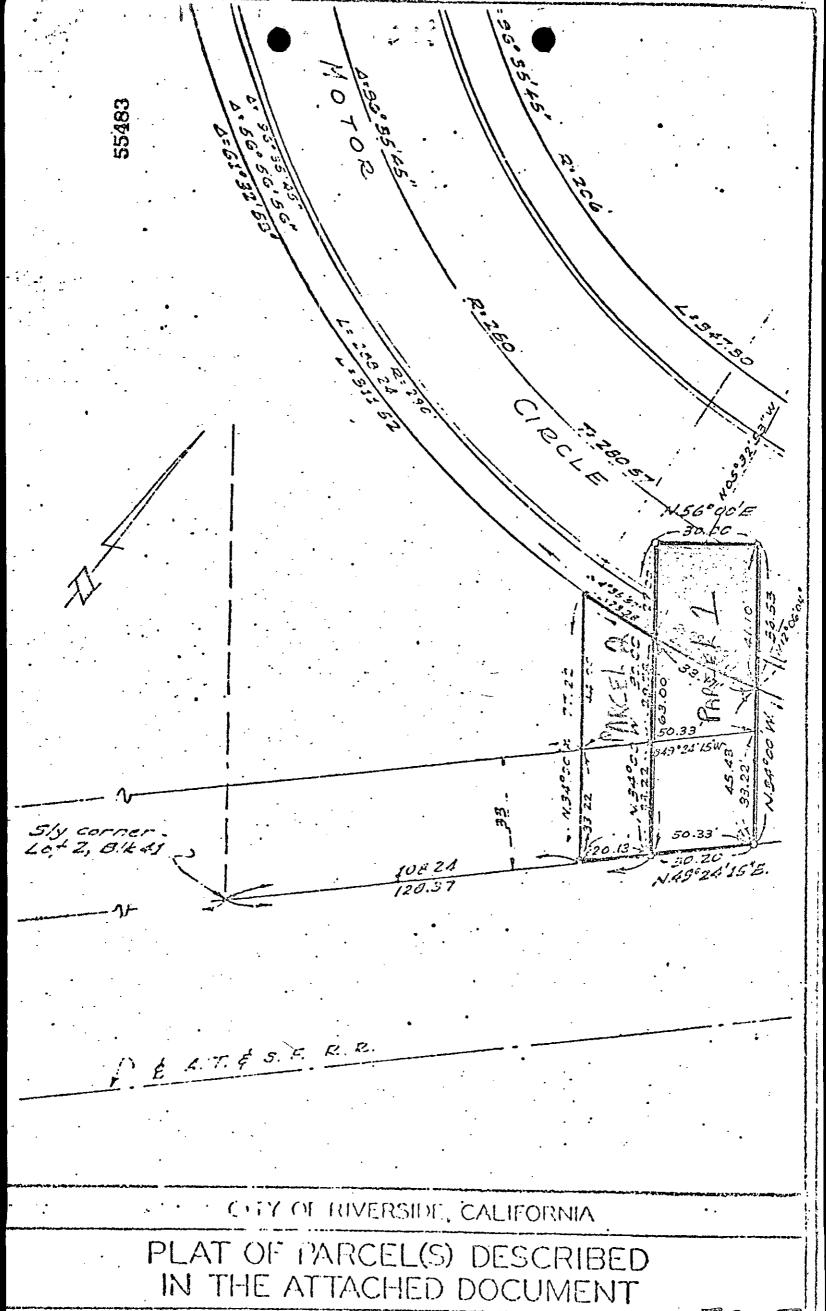
Book 1972, Page

Recorded in Official Records
of Riverside County, California

W. W. Walterside County, California

Link Ed.

55483



This plot is solely on old in locating the parcells? described in th